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From:

ANDREW S. HANSEN

Comments:

Serial No. 10/828,565

Please see attached.

Docket No.:

16020.1

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MAR 0 1 2006

PATENT APPLICATION Docket No. 16020.1

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Felix R. Buchenroth III	ζ
Serial No.:	10/828,565	) Art Unit ) 1732
Filed:	April 21, 2004	) 1732
Conf. No.:	5267	{
For:	REEF ARTIFACT	<b>\</b>
Examiner:	Daniels, Matthew J.	{
Customer No.:	022913	)

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Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are Amendment "A" and a Petition for One-Month Extension of Time for entry in the above-identified application.

The fee for additional claims is calculated as follows:

		SMALL E		TITY	LARGE ENTITY	
REMAINING	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATÉ	ADDT'L FEE
Total = 50	45	= 5	x 25	\$125.00	X	0
Independent = 5	5	= 2	x 100	200.00	х	0
I <sup>n</sup> PRESEN DEPENDENT C		MULTIPLE	+=		+=	0
			TOTAL	\$325.00	TOTAL	0

X Form PTO-2038 in the amount of \$385 is enclosed for payment of the fees for Petition for One-Month Extension of Time and extra claims.

<sup>·</sup> Admired only to California § Admined only in Virginia

## Commissioner for Patents Page 2 of 2

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
  - X Any additional filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.

Dated this \_\_\_\_ day of March 2006.

Respectfully submitted,

ANDREW S. HANSEN Registration No. 56,370

Attorneys for Applicant

(801) 533-9800

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PATENT APPLICATION Docket No. 16020.1

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#### CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Petition for One-Month Extension of Time
- Form PTO-2038 in the amount of \$385
- Amendment "A" (11 pages)

Dated this \_\_\_\_ day of March 2005.

Respectfully submitted,

andew Harran

ANDREW S. HANSEN Attorney for Applicant

Registration No. 56,370 Customer No. 022913

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